



# Daily Digest

**Federal Communications Commission  
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**Vol. 30 No. 198**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 47591 Released: 10/13/2011. BROADCAST ACTIONS. MB [DOC-310344A1.pdf](#) [DOC-310344A2.txt](#)

Report No: 27591 Released: 10/13/2011. BROADCAST APPLICATIONS. MB [DOC-310339A1.pdf](#) [DOC-310339A2.txt](#)

Released: 10/13/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/05/2011. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-310357A1.pdf](#) [DOC-310357A1.txt](#)

Released: 10/13/2011. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-310362A1.pdf](#) [DOC-310362A1.txt](#)

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### TEXTS

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RADIO ONE LICENSES, LLC, CBS RADIO, INC. OF MARYLAND, HOWARD UNIVERSITY, AND PRETTYMAN BROADCASTING COMPANY. Granted the informal objections. Denied the waiver request and dismissed the application for minor modification of station WWIN-FM filed by Radio One Licenses. Action by: Chief, Audio Division, Media Bureau. Adopted: 10/13/2011 by LETTER. (DA No. 11-1705). MB [DA-11-1705A1.doc](#) [DA-11-1705A1.pdf](#) [DA-11-1705A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 12, 2011, DID NOT APPEAR IN DIGEST NO. 197:**

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### NEWS RELEASES

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COMMISSIONER MICHAEL J. COPPS STATEMENT ON BROADBAND ADOPTION INITIATIVE TO EXTEND DIGITAL LITERACY TRAINING AND PROVIDE EMPLOYMENT ASSISTANCE TO COMMUNITIES. News Release. News Media Contact: Joshua Cinelli at (202) 418-2000, email: Joshua.Cinelli@fcc.gov OCMJC [DOC-310352A1.doc](#) [DOC-310352A1.pdf](#) [DOC-310352A1.txt](#)

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## PUBLIC NOTICES

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Released: 10/12/2011. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES COMMENT AND REPLY COMMENT DATES FOR THE NOTICE OF PROPOSED RULEMAKING IN THE NEXT GENERATION 911 PROCEEDING. (DA No. 11-1703). (Dkt No 11-153 10-255 ). Comments Due: 12/12/2011. Reply Comments Due: 01/10/2012. PSHSB . Contact: Patrick Donovan at (202) 418-2413 [DA-11-1703A1.doc](#) [DA-11-1703A1.pdf](#) [DA-11-1703A1.txt](#)

Released: 10/12/2011. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF SJI HOLDINGS, LLC, SJI, L.L.C. AND LAFOURCHE TELEPHONE COMPANY, L.L.C. TO EATEL ACQUISITION, L.L.C. (DA No. 11-1701). (Dkt No 11-162 ). Comments Due: 10/26/2011. Reply Comments Due: 11/02/2011. WCB . Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 [DA-11-1701A1.doc](#) [DA-11-1701A1.pdf](#) [DA-11-1701A1.txt](#)

Released: 10/12/2011. NOTICE OF FEDERAL COURT ORDER MANDATING DISCLOSURE, SUBJECT TO A PROTECTIVE ORDER OF NRUF AND LNP DATA AND SUBMISSIONS IN DOCKET NO. 11-65 THAT CONTAIN NRUF AND LNP DATA. (DA No. 11-1702). (Dkt No 11-65 99-200 95-116 ). WCB . Contact: Joel A. Rabinovitz at (202) 418-0689, email: Joel.Rabinovitz@fcc.gov [DA-11-1702A1.doc](#) [DA-11-1702A1.pdf](#) [DA-11-1702A1.txt](#)

Released: 10/12/2011. WIRELINE COMPETITION BUREAU INITIATES PROCEEDING TO CONSIDER COX GEORGIA TELCOM, LLC PETITION FOR AGREEMENT IN REDEFINING THE SERVICE AREA OF A RURAL TELEPHONE COMPANY IN GEORGIA. (DA No. 11-1700). (Dkt No 09-197 ). Comments Due: 11/11/2011. Reply Comments Due: 11/28/2011. WCB . Contact: Joseph Cavender at (202) 418-7400, TTY: (202) 418-0484 [DA-11-1700A1.doc](#) [DA-11-1700A1.pdf](#) [DA-11-1700A1.txt](#)